



COPY OF PAPERS  
ORIGINALLY FILED

2632  
SS

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: David L. Graumann  
Title: VOICE-BEARING LIGHT

Docket No.: 884.603US1  
Filed: December 18, 2001  
Examiner:

Serial No.: 10/024,814  
Due Date: N/A  
Group Art Unit: 2632

RECEIVED

MAR 07 2002

Technology Center 2600

Commissioner for Patents  
Washington, D.C. 20231

We are transmitting herewith the following attached items (as indicated with an "X"):

- ☒ A return postcard.
- ☒ An Information Disclosure Statement (1 pg.), Form 1449 (1 pg.), and copies of 3 cited references.

Please consider this a **PETITION FOR EXTENSION OF TIME** for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: Lea A. Nicholson  
Atty: Lea A. Nicholson  
Reg. No. 48,346

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on this 21 day of February, 2002.

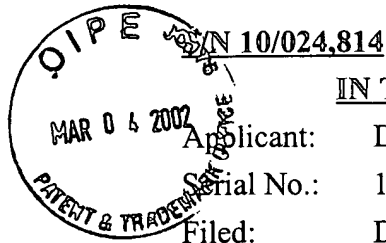
Chris Hammond  
Name

Chris Hammond  
Signature

**Customer Number 21186**

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
(GENERAL)

P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David L. Graumann

Examiner: Unknown

Serial No.: 10/024,814

Group Art Unit: 2632

Filed: December 18, 2001

Docket: 884.603US1

Title: VOICE-BEARING LIGHT

INFORMATION DISCLOSURE STATEMENT

RECEIVED

MAR 0 7 2002

Assistant Commissioner for Patents  
Washington, D.C. 20231

Technology Center 2600

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant further requests that a copy of the 1449 form, initialed by the Examiner to indicate that all listed citations have been considered, be returned with the next official communication.

Please charge any additional fees or credit any overpayment to Account No. 19-0743.

The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

DAVID L. GRAUMANN

By his Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938  
Minneapolis, MN 55402  
(612) 371-2160

Date 2/21/02 By Lea A. Nicholson  
Lea A. Nicholson  
Reg. No. 48,346

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner of Patents, Washington, D.C. 20231, on this 21 day of February, 2002.

Chris Hammond  
Name

Chris Hammond  
Signature



COPY OF PAPERS  
ORIGINALLY FILED

Sheet 1 of 1

INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use several sheets if necessary)	Atty. Docket No.: 884.603US1	Serial No. 10/024,814
	Applicant: David L. Graumann	
	Filing Date: December 18, 2001	Group: 2632

U.S. PATENT DOCUMENTS

**Examiner Initial	Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate
-----------------------	-----------------	------	------	-------	----------	-------------------------------

FOREIGN PATENT DOCUMENTS

**Examiner Initial	Document Number	Date	Country	Class	Subclass	Translation Yes   No
-----------------------	-----------------	------	---------	-------	----------	-------------------------

OTHER DOCUMENTS

(Including Author, Title, Date, Pertinent Pages, Etc.)

**Examiner Initial	
	N/A, "Andrea's Technologies Overview", <a href="http://www.andraelectronics.com/technology.htm">Http://www.andraelectronics.com/technology.htm</a> , 1-9, (11/16/2001)
	N/A, "GN Netcom Introduces the Voice Array Voice -Isolating Microphone for Quality-Critical Voice-Driven PC Applications", <a href="http://www.prnewswire.com/cqi-bin/micro_stories.pl.../0001108899&amp;EDATE=Jan+6,+200">Http://www.prnewswire.com/cqi-bin/micro_stories.pl.../0001108899&amp;EDATE=Jan+6,+200</a> , 1-8, (11/16/2001)
	N/A, "Telex Announces Availability of Industry's First USB Desktop Microphone for Speech Recognition", <a href="http://www.computeraudio.telex.com/news/111199.html">Http://www.computeraudio.telex.com/news/111199.html</a> , 1-4, (11/11/1999)

RECEIVED

MAR 07 2002

Technology Center 2600

Examiner	Date Considered
----------	-----------------

\*Substitute Disclosure Statement Form (PTO-1449)

\*\*EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.